

## COMPETITION FIXTURES 2017/18

| DATE   | LOCATION    | DRAW  | START | END   | MATCH DESCRIPTION        |
|--|-------------|-------|-------|-------|--------------------------|
| MAY  |             |       |       |       |                          |
| 28th   | HERON       | 08:45 | 10:00 | 15:00 | STEVE LANGDON MEMORIAL 1 |
| JUNE   |             |       |       |       |                          |
| 18th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| JULY   |             |       |       |       |                          |
| 9th  | GUNVILLE    | 08:45 | 10:00 | 15:00 |                          |
| 30th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| AUGUST   |             |       |       |       |                          |
| 20th   | HERON       | 08:45 | 10:00 | 15:00 | STEVE LANGDON MEMORIAL 2 |
| SEPTEMBER  |             |       |       |       |                          |
| 10th   | KINGFISHER  | 08:45 | 10:00 | 15:00 | POLE ONLY                |
| OCTOBER  |             |       |       |       |                          |
| 1st  | HOLLIERS    | 08:45 | 10:00 | 15:00 |                          |
| 22nd   | HERON       | 08:45 | 10:00 | 15:00 | STEVE LANGDON MEMORIAL 3 |
| NOVEMBER   |             |       |       |       |                          |
| 12th   | KINGFISHER* | 08:45 | 10:00 | 15:00 |                          |
| DECEMBER   |             |       |       |       |                          |
| 3rd  | HOLLIERS    | 08:45 | 10:00 | 15:00 | POLE ONLY                |
| <b>17TH KINGFISHER CHRISTMAS MATCH 10am till 2:30pm (PRIZE FOR EVERYONE)</b> |             |       |       |       |                          |
| JANUARY  |             |       |       |       |                          |
| 14th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| FEBRUARY   |             |       |       |       |                          |
| 4th  | HOLLIERS    | 08:45 | 10:00 | 15:00 |                          |
| 25th   | KINGFISHER  | 08:45 | 10:00 | 15:00 | POLE ONLY                |
| MARCH  |             |       |       |       |                          |
| 18th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| APRIL  |             |       |       |       |                          |
| 8th  | HOLLIERS    | 08:45 | 10:00 | 15:00 | POLE ONLY                |
| 29th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| MAY 2017   |             |       |       |       |                          |
| 20th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |

THIS YEAR THE STEVE LANGDON MEMORIAL WILL BE FISHED OVER A THREE MATCH SERIES BEST TWO OUT OF THREE RESULTS TO COUNT, SILVERFISH ONLY!  
 ALL MATCHES COUNT FOR THE CLUB CHAMPIONSHIP EXCEPT THE CHRISTMAS MATCH  
**MATCH SECRETARIES DECISION IS FINAL!**

## COMPETITION FIXTURES 2017/18

| DATE   | LOCATION    | DRAW  | START | END   | MATCH DESCRIPTION        |
|--|-------------|-------|-------|-------|--------------------------|
| MAY  |             |       |       |       |                          |
| 28th   | HERON       | 08:45 | 10:00 | 15:00 | STEVE LANGDON MEMORIAL 1 |
| JUNE   |             |       |       |       |                          |
| 18th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| JULY   |             |       |       |       |                          |
| 9th  | GUNVILLE    | 08:45 | 10:00 | 15:00 |                          |
| 30th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| AUGUST   |             |       |       |       |                          |
| 20th   | HERON       | 08:45 | 10:00 | 15:00 | STEVE LANGDON MEMORIAL 2 |
| SEPTEMBER  |             |       |       |       |                          |
| 10th   | KINGFISHER  | 08:45 | 10:00 | 15:00 | POLE ONLY                |
| OCTOBER  |             |       |       |       |                          |
| 1st  | HOLLIERS    | 08:45 | 10:00 | 15:00 |                          |
| 22nd   | HERON       | 08:45 | 10:00 | 15:00 | STEVE LANGDON MEMORIAL 3 |
| NOVEMBER   |             |       |       |       |                          |
| 12th   | KINGFISHER* | 08:45 | 10:00 | 15:00 |                          |
| DECEMBER   |             |       |       |       |                          |
| 3rd  | HOLLIERS    | 08:45 | 10:00 | 15:00 | POLE ONLY                |
| <b>17TH KINGFISHER CHRISTMAS MATCH 10am till 2:30pm (PRIZE FOR EVERYONE)</b> |             |       |       |       |                          |
| JANUARY  |             |       |       |       |                          |
| 14th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| FEBRUARY   |             |       |       |       |                          |
| 4th  | HOLLIERS    | 08:45 | 10:00 | 15:00 |                          |
| 25th   | KINGFISHER  | 08:45 | 10:00 | 15:00 | POLE ONLY                |
| MARCH  |             |       |       |       |                          |
| 18th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| APRIL  |             |       |       |       |                          |
| 8th  | HOLLIERS    | 08:45 | 10:00 | 15:00 | POLE ONLY                |
| 29th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |
| MAY 2017   |             |       |       |       |                          |
| 20th   | KINGFISHER  | 08:45 | 10:00 | 15:00 |                          |

THIS YEAR THE STEVE LANGDON MEMORIAL WILL BE FISHED OVER A THREE MATCH SERIES BEST TWO OUT OF THREE RESULTS TO COUNT, SILVERFISH ONLY!  
 ALL MATCHES COUNT FOR THE CLUB CHAMPIONSHIP EXCEPT THE CHRISTMAS MATCH  
**MATCH SECRETARIES DECISION IS FINAL!**

PLEASE DETACH THIS AND SEND BACK WITH YOUR RENEWAL

**SIGNATURE BY WORK PARTY TEAM LEADER**

WORK PARTY DATES WILL BE PUBLISHED ON THE NEW WEBSITE

THOSE WHO ASK FOR A PHONE CALL OR TEXT WILL BE CONTACTED

NAME.....  
 MEMBERSHIP NUMBER .....

PLEASE DETACH THIS AND SEND BACK WITH YOUR RENEWAL

**SIGNATURE BY WORK PARTY TEAM LEADER**

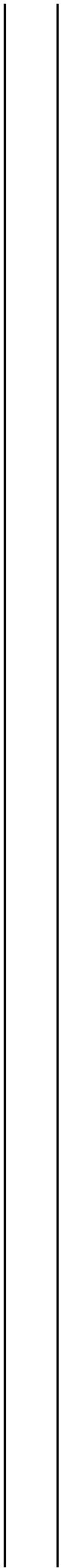
WORK PARTY DATES WILL BE PUBLISHED ON THE NEW WEBSITE

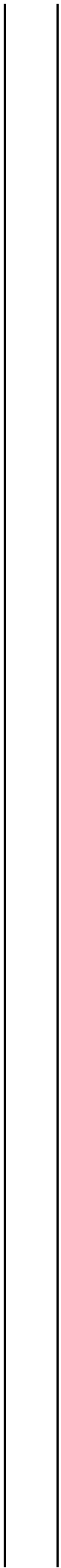
THOSE WHO ASK FOR A PHONE CALL OR TEXT WILL BE CONTACTED

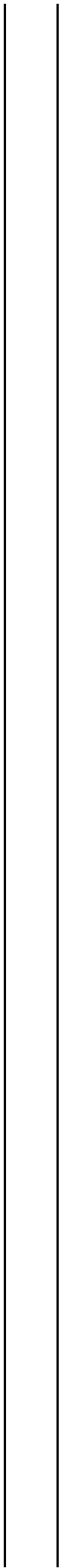
NAME.....  
 MEMBERSHIP NUMBER .....

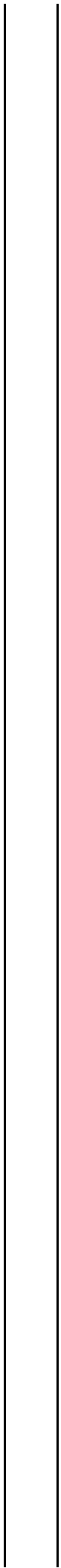
Vertical line on the left side of the page.

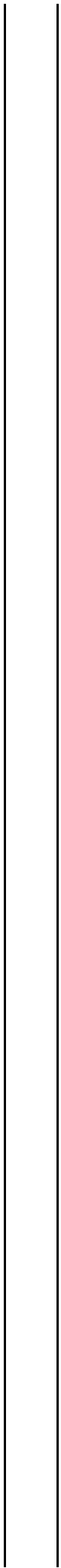
Vertical line on the left side of the page.

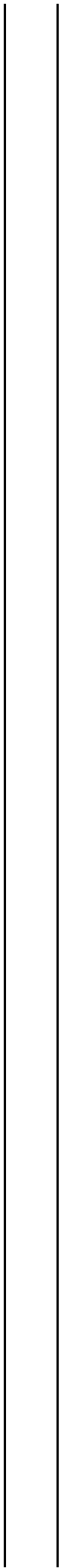




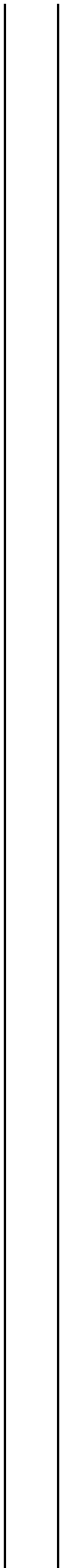


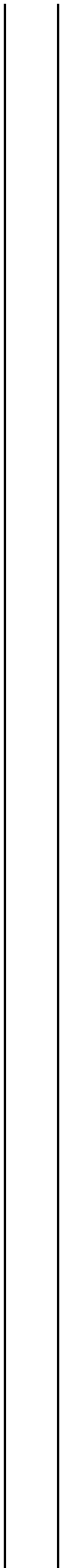












---

---

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |